



U.S. Department of State  
**APPLICATION FOR A U.S. PASSPORT**

OMB CONTROL NO. 1405-0004  
EXPIRATION DATE: 12-31-2023  
ESTIMATED BURDEN: 85 MIN

Use **black ink** only. If you make an error, complete a new form. Do not correct.

Select document(s) for which you are submitting fees:

- ☒ U.S. Passport Book ☐ U.S. Passport Card ☐ Both  
The U.S. passport card is not valid for international air travel. (See Instructions Page 3)  
☒ Regular Book (Standard) ☐ Large Book (Non-Standard)  
The large book is for frequent travelers who need more visa pages.

1. Name Last

DOE

First

JOHN

Middle

MICHAEL

2. Date of Birth (mm/dd/yyyy)

12 25 2000

3. Sex

☒ M ☐ F

4. Place of Birth (City & State if in the U.S. or City & Country as it is presently known.)

LAOAG CITY, PHILIPPINES

5. Social Security Number

777 77 7777

6. Email (see application status at [passportstatus.state.gov](https://passportstatus.state.gov))

JOHN.DOE@GMAIL.COM

7. Primary Contact Phone Number

808-958-6999

8. Mailing Address Line 1: Street/RFD#, P.O. Box, or URB

2000 SOUTH KING STREET

Address Line 2: (Include Apartment, Suite, etc. If applicant is a child, write "In Care Of" of the parent. Example: In Care Of - Jane Doe, mother)

APT. 2507

City

HONOLULU

State

HI

Zip Code

96813

Country: (if outside the United States)

9. List all other names you have used. (Examples: Birth Name, Maiden, Previous Marriage, Legal Name Change. Attach additional pages if needed.)

A.

B.

**STOP! CONTINUE TO PAGE 2**

**DO NOT SIGN APPLICATION UNTIL REQUESTED TO DO SO BY AUTHORIZED AGENT**

Identifying Documents - Applicant or Mother/Father/Parent/Legal Guardian on Second Signature Line (if identifying minor)

☐ Driver's License ☐ State issued ID Card ☐ Passport ☐ Military ☐ Other

Name

Issue Date (mm/dd/yyyy)

Exp. Date (mm/dd/yyyy)

State of Issuance

ID No.

Country of Issuance

Identifying Documents - Applicant or Mother/Father/Parent/Legal Guardian on Third Signature Line (if identifying minor)

☐ Driver's License ☐ State issued ID Card ☐ Passport ☐ Military ☐ Other

Name

Issue Date (mm/dd/yyyy)

Exp. Date (mm/dd/yyyy)

State of Issuance

ID No.

Country of Issuance

I declare under penalty of perjury all of the following: 1) I am a citizen or non-citizen national of the United States and have not performed any of the acts listed under "Acts or Conditions" on page 4 of the instructions of this application (unless explanatory statement is attached); 2) the statements made on the application are true and correct; 3) I have not knowingly and willfully made false statements or included false documents in support of this application; 4) the photograph attached to this application is a genuine, current photograph of me; and 5) I have read and understood the warning on page 4 of the instructions to the application form.

Signature of person authorized to accept applications

By signing this form, I certify that I have provided the verbal oath and witnessed the applicant's/legal guardian's signature.

Post Facility Name/Location

Name of courier company (if applicable)

Date

Agent ID Number

Facility ID Number

Applicant's Legal Signature - age 16 and older

Mother/Father/Parent/Legal Guardian's Signature (if identifying minor)

Mother/Father/Parent/Legal Guardian's Signature (if identifying minor)



DS 11 B 12 2020 1

For Issuing Office Only → Bk \_\_\_\_\_ Card \_\_\_\_\_ EF \_\_\_\_\_ Postage \_\_\_\_\_ Execution \_\_\_\_\_ Other \_\_\_\_\_

|                                                                                                                                                                                                                                |  |                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|
| Name of Applicant (Last, First, & Middle)                                                                                                                                                                                      |  | Date of Birth (mm/dd/yyyy)                                                              |  |
| DOE, JOHN MICHAEL                                                                                                                                                                                                              |  | 12/25/2000                                                                              |  |
| 10. Parental Information                                                                                                                                                                                                       |  |                                                                                         |  |
| Mother/Father/Parent - First & Middle Name (at Parent's Birth)                                                                                                                                                                 |  | Last Name (at Parent's Birth)                                                           |  |
| JANE                                                                                                                                                                                                                           |  | SMITH                                                                                   |  |
| Date of Birth (mm/dd/yyyy)                                                                                                                                                                                                     |  | Place of Birth (City & State if in the U.S. or City & Country as it is presently known) |  |
| 12 25 1970                                                                                                                                                                                                                     |  | ILOCOS NORTE, PHILIPPINES                                                               |  |
| Mother/Father/Parent - First & Middle Name (at Parent's Birth)                                                                                                                                                                 |  | Last Name (at Parent's Birth)                                                           |  |
| JOHN RALPH                                                                                                                                                                                                                     |  | DOE                                                                                     |  |
| Date of Birth (mm/dd/yyyy)                                                                                                                                                                                                     |  | Place of Birth (City & State if in the U.S. or City & Country as it is presently known) |  |
| 01 01 1970                                                                                                                                                                                                                     |  | ILOCOS NORTE, PHILIPPINES                                                               |  |
| 11. Have you ever been married? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, complete the remaining items in #11.                                                                               |  |                                                                                         |  |
| Full Name of Current Spouse or Most Recent Spouse (Last, First & Middle)                                                                                                                                                       |  | Date of Birth (mm/dd/yyyy) Place of Birth                                               |  |
|                                                                                                                                                                                                                                |  |                                                                                         |  |
| U.S. Citizen? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                              |  | Date of Marriage (mm/dd/yyyy)                                                           |  |
|                                                                                                                                                                                                                                |  |                                                                                         |  |
| Have you ever been widowed or divorced? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                    |  | Widow/Divorce Date (mm/dd/yyyy)                                                         |  |
|                                                                                                                                                                                                                                |  |                                                                                         |  |
| 12. Additional Contact Phone Number                                                                                                                                                                                            |  | 13. Occupation (if age 16 or older)                                                     |  |
|                                                                                                                                                                                                                                |  | STUDENT                                                                                 |  |
|                                                                                                                                                                                                                                |  | 14. Employer or School (if applicable)                                                  |  |
|                                                                                                                                                                                                                                |  | UNIVERSITY OF HAWAII                                                                    |  |
| 15. Height                                                                                                                                                                                                                     |  | 16. Hair Color                                                                          |  |
| 5ft 8in.                                                                                                                                                                                                                       |  | BLACK                                                                                   |  |
| 17. Eye Color                                                                                                                                                                                                                  |  | 18. Travel Plans (if no travel plans, please write "none")                              |  |
| BROWN                                                                                                                                                                                                                          |  | Departure Date (mm/dd/yyyy) Return Date (mm/dd/yyyy)                                    |  |
|                                                                                                                                                                                                                                |  |                                                                                         |  |
| 19. Permanent Address (Complete if P.O. Box is listed under Mailing Address or if residence is different from Mailing Address. Do not list a P.O. Box)                                                                         |  |                                                                                         |  |
| Street/RFD # or URB                                                                                                                                                                                                            |  | Apartment/Unit                                                                          |  |
|                                                                                                                                                                                                                                |  |                                                                                         |  |
| City                                                                                                                                                                                                                           |  | State Zip Code                                                                          |  |
|                                                                                                                                                                                                                                |  |                                                                                         |  |
| 20. Your Emergency Contact Provide the information of a person not traveling with you to be contacted in the event of an emergency.                                                                                            |  |                                                                                         |  |
| Name                                                                                                                                                                                                                           |  | Address: Street/RFD # or P.O. Box                                                       |  |
| JANE DOE                                                                                                                                                                                                                       |  | 2000 SOUTH KING STREET                                                                  |  |
| City                                                                                                                                                                                                                           |  | State Zip Code                                                                          |  |
| HONOLULU                                                                                                                                                                                                                       |  | HI 96813                                                                                |  |
| Phone Number                                                                                                                                                                                                                   |  | Relationship                                                                            |  |
| 808-586-0000                                                                                                                                                                                                                   |  | MOTHER                                                                                  |  |
| 21. Have you ever applied for or been issued a U.S. Passport Book or Passport Card? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, complete the remaining items in #21.                           |  |                                                                                         |  |
| Name as printed on your most recent passport book                                                                                                                                                                              |  | Most recent passport book number                                                        |  |
| JOHN MICHAEL DOE                                                                                                                                                                                                               |  | 11111111                                                                                |  |
| Status of your most recent passport book: <input checked="" type="checkbox"/> Submitting with application <input type="checkbox"/> Stolen <input type="checkbox"/> Lost <input type="checkbox"/> In my possession (if expired) |  | Most recent passport book issue date (mm/dd/yyyy)                                       |  |
|                                                                                                                                                                                                                                |  | 12/25/2015                                                                              |  |
| Name as printed on your most recent passport card                                                                                                                                                                              |  | Most recent passport card number                                                        |  |
|                                                                                                                                                                                                                                |  |                                                                                         |  |
| Status of your most recent passport card: <input type="checkbox"/> Submitting with application <input type="checkbox"/> Stolen <input type="checkbox"/> Lost <input type="checkbox"/> In my possession (if expired)            |  |                                                                                         |  |

**Maiden Name**

**PLEASE DO NOT WRITE BELOW THIS LINE - FOR ISSUING OFFICE ONLY**

|                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--|
| Name as it appears on citizenship evidence                                                                                                                                                                                                                                                                                                                         |  | Issued: <input type="checkbox"/> Sole Parent                                                               |  |
| <input type="checkbox"/> Birth Certificate SR CR City Filed                                                                                                                                                                                                                                                                                                        |  | At                                                                                                         |  |
| <input type="checkbox"/> Nat. / Citz. Cert. USCIS USDO Date/Place Acquired:                                                                                                                                                                                                                                                                                        |  |                                                                                                            |  |
| <input type="checkbox"/> Report of Birth Filed/Place:                                                                                                                                                                                                                                                                                                              |  |                                                                                                            |  |
| <input type="checkbox"/> Passport C/R S/R See #21 #DOI:                                                                                                                                                                                                                                                                                                            |  |                                                                                                            |  |
| <input type="checkbox"/> Other:                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                            |  |
| <input type="checkbox"/> Attached:                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                            |  |
| <input type="checkbox"/> PIC of Citz <input type="checkbox"/> PIC of ID <input type="checkbox"/> DS-71 <input type="checkbox"/> DS-3053 <input type="checkbox"/> DS-84 <input type="checkbox"/> DS-5520 <input type="checkbox"/> DS-5525 <input type="checkbox"/> PAW <input type="checkbox"/> NPIC <input type="checkbox"/> IRL <input type="checkbox"/> Citz WIS |  | <br>DS 11 B 12 2020 2 |  |